

Ethics Practice Test 3.0 Fall 2005 Dr. LaBossiere

Directions: Read each question carefully and mark the best answer choice on the answer sheet. Please do not mark on this test sheet.

I True/False (1 point each)

- T F 1. Thinkers have often argued that people should chose goodness for its own sake and not for fear of external punishment or hope of external reward.
- T F 2. Rousseau's early writings characterized humans as inherently evil.
- T F 3. In "The Ring of Gyges" Glaucon implies that people would prefer to do wrong if they could get away with it.
- T F 4. According to Wollstonecraft, virtue is acquired only by the discharge of duties.
- T F 5. Aristotle claims that humans are inherently virtuous and good.
- T F 6. In "The Ring of Gyges" Glaucon wants to hear a defense that justice is better than injustice.
- T F 7. Wollstonecraft is critical of the society of her time because it made women weak in mind and body.
- T F 8. According to King, the majority of problems from 100 years ago have been solved.
- T F 9. Descartes argues that dogs and foxes can think, only not as well as humans.
- T F 10. According to Aristotle, goodness can only be induced in a suitably receptive character.
- T F 11. According to Aristotle, it is assumed that we should act in accord with right principle.
- T F 12. In "The Ring of Gyges" Glaucon claims that people praise justice because they fear being wronged.
- T F 13. Aquinas claims that it is acceptable to kill plants and animals because they were created for the use of humans.
- T F 14. According to Rousseau, the government is to implement and enforce the general will.
- T F 15. One reason to teach a variety of moralities is that exposure to different moralities is supposed to lead to tolerance.
- T F 16. One question in the area of moral education is "who should be the moral educator?"

II Multiple Choice (1 point each)

17. Which of the following claims would Socrates accept as true?
- A. To know the good is to do the good.
 - B. No one chooses to do evil knowingly, only out of ignorance.
 - C. True knowledge is wisdom.
 - D. All of the above.
18. According to Rousseau, education comes from
- A. Nature alone.
 - B. Nature, other men and circumstances.
 - C. Only other men.
 - D. None of the above.
19. According to Glaucon the man who has power
- A. Understands that justice is the greatest power.
 - B. Would not make an agreement with others not to inflict harm or suffer it.
 - C. Would always choose to support justice.
 - D. None of the above.
20. Wollstonecraft claims that if women make themselves insignificant and contemptible and focus on their beauty then
- A. They can count on having a man to take care of them always.
 - B. They cannot expect to be valued when their beauty fades.
 - C. They need to marry and get a large divorce settlement before their beauty fades.
 - D. None of the above.
21. According to Rousseau, at age 15 Emile
- A. Is industrious, temperate, patient, steadfast, and full of courage.
 - B. Has no vices but those from which no one is exempt.
 - C. Has every virtue which affects himself.
 - D. All of the above.
22. In "The Ring of Gyges" Gyges uses his ring to
- A. Fight evil and protect the weak.
 - B. Murder a king and seduce the king's wife.
 - C. Take over a kingdom.
 - D. Both B and C.
23. Wollstonecraft claims that women want to be ladies and being a lady means
- A. Being virtuous and just.
 - B. Being loyal and faithful to one's husband.
 - C. Having nothing to do.
 - D. None of the above.
24. King says of white people that
- A. They are devils and not to be trusted.
 - B. Only the gun will persuade the whites to live up to the Constitution.
 - C. Not all of them should be distrusted.
 - D. They should just stay out of the way and not try to help.

25. According to Descartes, people believe that animals can think because
- A. The bodies of animals resemble the bodies of humans in some ways.
 - B. The movements of animals resemble the movements of humans in some ways.
 - C. They believe that the mind imparts motion to the body.
 - D. All of the above.
26. According to Aristotle it is in the nature of the many to
- A. Be ruled by fear rather than by shame.
 - B. To refrain from evil not from disgrace but because of the punishments.
 - C. Live under the sway of their feelings.
 - D. All of the above.
27. According to Aristotle the factor(s) that make for avoidance is (are)
- A. The base.
 - B. The harmful.
 - C. The painful.
 - D. All of the above.
28. In "The Ring of Gyges" Glaucon says that for the purpose of the discussion, the unjust man must have
- A. The ability to sway and influence others.
 - B. The capacity to make use of force.
 - C. Friends and wealth.
 - D. All of the above.
29. Which objection does Aquinas consider?
- A. It seems unlawful to kill living things.
 - B. It is a sin to slay dumb animals.
 - C. Divine law punishes one who kills another man's ox or sheep.
 - D. All of the above.
30. Wollstonecraft claims that a government is very defective and unmindful of the happiness of one half of its members if it
- A. Does not provide women with money and support.
 - B. Does not provide for honest independent women by encouraging them to fill respectable stations.
 - C. Does not fight wars to protect the economic interests of women.
 - D. None of the above.
31. Which of the following is true of Wollstonecraft?
- A. She was a feminist.
 - B. She argued that what is taken as women's nature is was actually the result of the education imposed by men.
 - C. She argued that marriage was a legalized form of prostitution.
 - D. All of the above.
32. According to Aristotle and act is virtuous only when
- A. The agent knows what he is doing.
 - B. The agent chooses to do the action and chooses it for its own sake.
 - C. The agent does the action from a fixed and permanent disposition.
 - D. All of the above.

Part I True/False

01. T <input type="checkbox"/> F <input type="checkbox"/>	03. T <input type="checkbox"/> F <input type="checkbox"/>	05. T <input type="checkbox"/> F <input type="checkbox"/>	07. T <input type="checkbox"/> F <input type="checkbox"/>	09. T <input type="checkbox"/> F <input type="checkbox"/>	11. T <input type="checkbox"/> F <input type="checkbox"/>	13. T <input type="checkbox"/> F <input type="checkbox"/>	15. T <input type="checkbox"/> F <input type="checkbox"/>
02. T <input type="checkbox"/> F <input type="checkbox"/>	04. T <input type="checkbox"/> F <input type="checkbox"/>	06. T <input type="checkbox"/> F <input type="checkbox"/>	08. T <input type="checkbox"/> F <input type="checkbox"/>	10. T <input type="checkbox"/> F <input type="checkbox"/>	12. T <input type="checkbox"/> F <input type="checkbox"/>	14. T <input type="checkbox"/> F <input type="checkbox"/>	16. T <input type="checkbox"/> F <input type="checkbox"/>

Part II MC

17. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	21. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	25. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	29. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>
18. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	22. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	26. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	30. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>
19. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	23. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	27. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	31. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>
20. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	24. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	28. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>	32. A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/>

Answer Sheet for Practice Test #3 Ethics Fall 2005

<u>#</u>	<u>Answer</u>
1	T
2	F
3	T
4	T
5	F
6	T
7	T
8	F
9	F
10	T
11	T
12	T
13	T
14	T
15	T
16	T
17	D
18	B
19	B
20	B
21	D
22	D
23	C
24	C
25	D
26	D
27	D
28	D
29	D
30	B
31	D
32	D